



**PROJECT GRADUATION GRANT**  
**FY2019** (February 1, 2019 to June 30, 2019)

**APPLICANT INFORMATION**

Date of Application: \_\_\_\_\_

**GRANT APPLICATION FOR:** \_\_\_\_\_ Project Graduation 2019  
(Program Title)

**Legal Name of Organization:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**Project  
Graduation  
Contact:**

**Phone:** \_\_\_\_\_

**Email:**

**Fax:**

<b>Grant Amount Requested:</b> \$ _____
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*No school may receive more than \$5300 and **50% of each school's grant shall subsidize graduates participation based on economic need.** Economic need is defined as families at 250% of the federal poverty level for Hawaii. See attached grid for income guidelines.*

**Terms and Conditions**

Project Graduation Administration shall be responsible for the following:

- Obtaining Student applications from all students signed by students and parent/guardian. All applications must be turned in to MEO.
- Determining eligibility for subsidy. Following 2019 income guidelines.
- Subsidy will be applied to the total cost for the individual to attend, plus any out of pocket participation fee.  
For example – Cost per student is \$500.00 without subsidy, but due to fundraising and donations, each student only needs to pay \$100.00. Each low income student qualifies for the \$500.00 subsidy and pays nothing out of pocket. Remaining grant funds subsidizes all remaining students.

## **Narrative Proposal**

### **A. Project Graduation Summary**

Provide a comprehensive synopsis of the essential elements of the proposed program.

#### **Purpose and Goals of the Program**

#### **Proposed Number of Students to Be Served**

\_\_\_\_\_ number of seniors eligible

\_\_\_\_\_ number seniors expected to attend

\_\_\_\_\_ total estimated cost per student

\_\_\_\_\_ participation fee to attend

\_\_\_\_\_ number of seniors subsidized based on economic need (See attached supplemental student application)

#### **Proposed Number of Volunteers Helping Throughout Duration of the Project**

\_\_\_\_\_ number of parents, guardians and teachers volunteering throughout the year

### **B. Program**

#### **Activities Planned for the Project Graduation Event**

### **C. Program Funding Sustainability**

#### **Future Funding Sustainability**

#### **Planned Fundraising Activities and Budget**

**Total Amount Requested** \_\_\_\_\_

# STUDENT APPLICATION FOR PROJECT GRAD

Name of Student \_\_\_\_\_

Name of Parent/Guardian \_\_\_\_\_

\_\_\_\_\_ # of Members in the household

Please circle total household income level

Annual	Monthly
\$48,650	\$4054
\$61,350	\$5113
\$74,050	\$6171
\$86,750	\$7229
\$99,450	\$8288
\$112,150	\$9346
\$124,850 or greater	\$10404

\*Household income includes the income of all individuals living in the household.

<b>GENDER</b>	
Female	
Male	
<b>ETHNICITY</b>	
Caucasian	
Hawaiian/Part Hawaiian	
Pacific Islander (Marshallese, Samoan, etc.)	
Asian (Chinese, Japanese, Filipino, etc.)	
African American	
Aleutian/Native American Indian	
Hispanic (Guatemalan, Mexican, Puerto Rican, etc.)	
Other	

I certify that the above information is true and correct.

\_\_\_\_\_  
Parent/Guardian signature

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Date

For Admin use only

Eligible for subsidy \_\_\_\_\_

Not eligible for subsidy \_\_\_\_\_  
PG signature \_\_\_\_\_

## 2019 Hawaii Poverty Guidelines 250%

Household Size	Monthly	Annual
2	4054	48,650
3	5113	61,350
4	6171	74,050
5	7229	86,750
6	8288	99,450
7	9346	112,150
8	10404	124,850